THE NEW RESURRECTION.

Jn.14:19 Because I live, ye shall live also.

Before speaking to you of the New Resurrection, or the dawn of a New Day, let me say a few words about the beginning of this Day.

According to the Jewish Calendar a day begins at six o'clock in the evening. In the opening chapt of Genesis, acct/of each epock of creation ends with "And it was evening and it was morning".

First comes the evening then the morning: first the Night, then the Light. The New Day began Aug. 1st, 1914 in the evening. Darkness settled upon the world the most terrible in all history.

A Night of Judgment, a testing as by fire, of everything and every person in all civilization, its races and nations, its institutions and ideals, its science and religion, its purposes and motives.

A Night of Suffering and Death never before equalled.

7 million slain on the battlefield
7 " more consequent deaths
7 " deaths by epidemic.

Tonight Special Sound

Sat. Club Concert postponed.

Wed. Night Prof. Schneider

Next Sunday A. M. Org. Meeting.

Miss M. Peters

Recital Thursday

I.So universal and profound is this newly created sense of Death that it represents a mighty force destined to influende to a large degree the relationships and attitudes and thinking and actionses of the people, a mighty power that must be reckoned w with in this period of reconstruction

1.Death has been freed from all theories in regard to it.
   a. The ~~early~~ ancient Greeks emphasized the the present at the expense of the future.
   b. The early and medieval Xty emphasized death and the future life at the expense of the present.
   c. Modern Science, failing to secure test-tube evidence of a futue life, has circulated the theory that perhaps death ends all.
   d. The new sense of Death faces the fact and reality of death directly and unconventionally, ignoring the elaborate interpretations of it by theology and the materialistic theories of it by science.

The new sense of Death humbly takes the fact of immortality for granted and adjusts the daily living to it. Immortality, for the first time is history, has become a prac

tical issue for the common people, a fact which must be reckoned with both by religion and science.

2. Universal bereavement has awakened a world-wide sympathy.
   a. The cry of the Serbian mother: "Oh, if I were the only mother who is weeping now, it would be nothing; but there are a million mothers weeping today." Such selfless grief!
   b. Formerly Death was a barrier, to be shunned; today Death is a bond, a universal welding of mutual sympathy.
   c. People today are thinking in terms less personal and selfish and more universal and unselfish.

3. From the new sense of Death there is arising a new spiritual strength Gilbert Murry writes, "Go about England today and you will find in every town men and women whose hearts are broken, but who are uplifted by a new spiritual strength."
   a. A new strength expressed, not in theories, but in actions. "Our boys have died, therefore we must live."
   b. The marvelous capacity of the human spirit to lift itself out of universal destruction into h universal rebuilding and triump

3.&.The consequent revaluation of humble daily living.
Y.W.C.A. pledge, "I pledge to express my patriotism by doing better than ever before whatever work I have to do."
The humblest task made sacred
The commonplace made sublime.
To keep things going as tho the boys were still at home.

4.New Appreciations.
a. Of the elemental human affection
French artist,"Dear mother," he writes shortly before his death, "my love--it is the sole human emo
tion that one is allowed to retai
Allan Seegar,"There is that authority which he alone possesses who, having stood at the very gates of Death, not knowing at what moment his call might come, has, looking backward, surveyed life in the perspective that can be h had from this angle alone. I have seen my life all unrolled in such monents, and I can assure you that in that panorama everything else faded away, obscured in the haze of oblivio thru which only gleamed clear and dis tinct, like green sunlit islands, the hours when we have loved and been loved."
Revival of family affections!

4.b.A new appreciation of the passing moment.

Less tensely but more intensively

5.The New Sense of Death is linking us with to the departed ones in a new way.

a. World-wide devastation has destroyed our old abhorrence for the supernatural.

b.In the darkest night, in universal Death, we have discovered an inter related universe in which the spir spirits still in the flesh and the spirits freed from the flesh are both associated in some mystic way with the purposes and plans for the future which our Creator has made for our good.

A new sense of comradeship and cooperation has been awakened, the gaps in the ranks of the fallen being instantly filled and no life counted wasted given to a great cause.

"Because you live, tho out of sight
and reach,
I will, so help me God, live bravely
too,
Taking the road with laughter and gay
speech,
Alert, intent to give life all its
due."

6 The manner in which soldiers faced death will become ours henceforth.

A British Tommy has slanged it,"Going West", little dreaming how much meaning and beauty has been crowded into the phrase by many centuries.

The Happy Isles of Greek myth were "beyond the sunset".
The utopias of medieval dreamers were set in western waters.
In modern times "West" has been the great magic word of adventure, fortun romance, chivalry, discovery, freedom and bilss.
But earth has been all discovered, one cannot go anywhere but that another has already been there.

us
But there is left for ^one land forever undiscovered, one uncrossed sea path for Columbus courage. A land that may means something more wonderful ~~even~~ than life here on earth.
Death, a portal beyond which is romance and adventure and achievement and living beyond our wildent dreams.

IIM The New Resurrection, the New Light!

Springtime awakens year after year,
The song the first Easter stood
breathless to hear.
Angel hosts sung it above the X's
tomb,
This story of glory after the gloom.
Everywhere hear it, "Bloom after
blight,
Spring after Winter, Dawn after Night
Song after Sadness, Peace after ~~Strife~~
Strife!"
And the Lord of the Easter says,"
After Death, Life!"

Mary C. Low.

1. The New Light a New Faith in a God of action.

a. The ideals of the masses are being made the foundation of the new civilization.

b. The soldiers' creed, their fighting spirit awakened and guided by the principles of Christ, becomes the spirit and guide of the Reconstruction.

The undoing of heathendom
Democracy and human brotherhood
The responsibility of the stron
strong to the weak,

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The responsibility of the stron
strong to the weak,

The superiority of moral to material standards.

An instinctive trust in a Divine Being and a faith that the the soul survives.

These Christ principles, never taken seriously by the world, never put into practice, kept under cover and grossly misrepresented for two thousand years of imperfect Qty, are now becoming the working tools of the leaders of a New Civilization.

BECAUSE I LIVE YE SHALL LIVE ALSO.

Now we can again talk of God and Death and Life and Christ and Resurrection freely. Now we can practice our Xn virtues and moral pirnciples ~~&&B~~ to a new purpose. Now we can live with our departed loved ones openly and in frank companionship with them, now we can love one another and help one another joyously and freely. Now we can bury our dead triumphantly Now we can live our lives here on earth adjusted to the universal life and in attune with the infinite Life and Love of God, who in the new democratic sense, is not a far-away monarch ruling over us, but a bery present help, the servant uf us all

even as Jesus represented Him to be.

ends all as far as individuals are concerned.

4. The New Sense of death faces the fact & reality of death directly & unconventionally, ignoring the elaborate ritual & the naturalistic theories of the 19th century.

2. Universal bereavement has awakened a world-wide sympathy

a - the cry of the Serbian mother